



પાયાની સાક્ષાત્તા અને અંક જ્ઞાન



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Email: ssamcivilcpe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

No. SS/Civil/ 2025/21141 - 143

Date: 05/05/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

**M/s. Pruthavi Builders
147, Marketing yard Gate No . 2
Nr. Sejal Clinic
Dist : Girsomnath**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 2 School for School of Excellence at various Location in MORBI district.**" under Package No. **SS/SOE/MOR/4570** for the contract price Rs. **28383394.72 (Rupees Two Crore Eighty Three Lakh Eighty Three thousand Three hundred Ninety Four Paise Seventy Two Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **MORBI** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **MORBI**